

## **MCE ARCHERY ONLY LAND USE PERMIT**

Hunter Name: \_\_\_\_\_ Permit #: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone #: \_\_\_\_\_ Drivers License #: \_\_\_\_\_

Montana Fish, Wildlife & Parks ALS#: \_\_\_\_\_

Sex: \_\_\_\_\_ Weight: \_\_\_\_\_ Height: \_\_\_\_\_ Eyes: \_\_\_\_\_

Hair: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Permit Issued On: \_\_\_\_\_

Permit Time Period: \_\_\_\_\_

MCE Authorized Signature: \_\_\_\_\_

THIS WILL BE ON A 3 ½" X 5" (OR SMALLER) LAMINATED CARD THAT WILL FIT  
IN A SHIRT POCKET

CARDS WILL BE COLOR CODED EACH YEAR.